

# Martin Heidegger And The Problem Of Historical Meaning Perspectives In Continental Philosophy Rev And Expande Edition By Barash Jeffrey Andrew 2003 Paperback

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*Memory, Humanity, and Meaning* - Neamtu, Mihail 2009-01-01

On the 23rd of August 2008, Professor Andrei Pleșu has marked his sixtieth birthday. In view of his distinguished service to the public welfare and his manifold contributions to academic life, the editors of this volume have invited a number of Romanian and international scholars to celebrate this event with a Festschrift.

Colleagues, friends, and former students of Andrei Pleșu joined together to offer a critical appreciation of his understanding of culture in today's world. The participants in this volume explore the continuing debates around the place of philosophy, politics, aesthetics, ethics, and religion in shaping the identity of Western civilization. CONTENTS Acknowledgements Bibliography of Andrei Plesu THE PUBLIC SQUARE Mihail Neamtu, The Seasons of Life and the Practice of Wisdom free download Vladimir Tismaneanu, Winners or Losers? Public Intellectuals and the Struggle for Moral Dignity THEMES IN THE HISTORY OF RELIGIONS Moshe Idel, On Jerusalem as a

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**Zollikon Seminars** - Martin Heidegger 2001 Long awaited and eagerly anticipated, this remarkable volume allows English-speaking readers to experience a profound dialogue between the German philosopher Martin Heidegger and the Swiss psychiatrist Medard Boss. A product of their long friendship, Zollikon Seminars: Protocols-Conversations-Letters chronicles an extraordinary exchange of ideas. Heidegger strove to transcend the bounds of philosophy while Boss and his colleagues in the scientific community sought to better understand their patients and their world. Boss approached Heidegger during World War II asking for help in reflective thinking on the nature of Heidegger's work. A correspondence ensued, followed by visits that soon became annual two-week meetings in Boss's home in Zollikon, Switzerland. The protocols from these seminars, recorded by Boss and reviewed, corrected, and supplemented by Heidegger himself, make up one part of this volume. They are augmented by Boss's record of the

conversations he had with Heidegger in the days between seminars and by excerpts from the hundreds of letters that Heidegger wrote to Boss between 1947 and 1971. For the first time, Heidegger makes the fundamental ideas of his philosophy accessible to nonphilosophers. Heidegger confronts certain philosophical/psychological theories, including Freudian psychoanalysis, Ludwig Binswanger's and Boss's forms of Dasein (existential) psychoanalysis, and Indian philosophy that he has never previously addressed. The lectures, correspondence, and conversations span twenty-five years, offering an ongoing view of Heidegger's career and philosophical development. A richly detailed picture of one of the century's great philosophers, Zollikon Seminars is the best and clearest introduction to Heidegger's philosophy available.

[Heidegger, Dilthey, and the Crisis of Historicism](#) - Charles R. Bambach 2018-09-05

The collapse of historicism was not merely the demise of an academic tradition but signified a shift in the understanding of hermeneutics and metaphysics. Whereas earlier books have explored the rise and dominance of historicism within academic history, this is the first to trace its collapse and to show how it was shaped by larger philosophical and scientific concerns. Charles R. Bambach's lucid account of the demise of historicism within the context of German metaphysics provides a rich new perspective on the development of the young Heidegger's concept of "historicity" and on the origins of postmodern thought. Bambach reconstructs the methodological debates arising from a pervasive sense of crisis among German philosophers in the late nineteenth century. He details the divergent attempts by the Neo-Kantians, Nietzsche, and Dilthey to overcome the limitations of historical relativism. Heidegger's view of "historicity," Bambach shows, radically transforms the problematic of historicism into a discourse concerning the crisis of philosophical modernity.

*Historical Dictionary of Heidegger's Philosophy* - Frank Schalow 2010

This edition examines the development of Martin Heidegger's thought in all its nuances and facets. It also casts light on the historical influences that shaped the thinker himself and

his era.

**Basic Questions of Philosophy** - Martin Heidegger 1994-06-22

First published in German in 1984 as volume 45 of Martin Heidegger's collected works, this book is the first English translation of a lecture course he presented at the University of Freiburg in 1937-1938. Heidegger's task here is to reassert the question of the essence of truth, not as a "problem" or as a matter of "logic," but precisely as a genuine philosophical question, in fact the one basic question of philosophy. Thus, this course is about the essence of truth and the essence of philosophy. On both sides Heidegger draws extensively upon the ancient Greeks, on their understanding of truth as *aletheia* and their determination of the beginning of philosophy as the disposition of wonder. In addition, these lectures were presented at the time that Heidegger was composing his second magnum opus, *Beiträge zur Philosophie*, and provide the single best introduction to that complex and crucial text.

**Kant and the Problem of Metaphysics, Fifth Edition, Enlarged** - Martin Heidegger 1997-09-22

This edition of Heidegger's work on Kant's *Critique of Pure Reason*, originally published in 1929, includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes, his review of Ernst Cassirer's *Philosophy of Symbolic Forms*, his response to reviews by Rudolf Odebrecht and Cassirer, and an essay, "On the History of the Philosophical Chair since 1866." No index. Annotation copyrighted by Book News, Inc., Portland, OR

**Martin Heidegger and European Nihilism** - Karl Löwith 1995

*Martin Heidegger and European Nihilism* makes available in English Löwith's major writings concerning the origins of cultural breakdown in Europe that paved the way for the Third Reich. Including incisive discussions of Heidegger and Carl Schmitt, a noted legal theorist of the same period who also supported the Third Reich, *Heidegger and European Nihilism* helps to illuminate the allure of Nazism for scholars committed to revolutionary nihilism. Löwith's landmark essay on European nihilism is also included in its entirety here, along with two

never-before-published letters from Heidegger to Löwith. In a work of impressive historical depth, Löwith traces the abandonment of higher European ideals in favor of a fatal flirtation with nihilism. These essays explore the enthronement of man above God, a trend that had begun to appear in European thought by the mid-nineteenth century in the works of Nietzsche and Marx and one that informed the nihilist philosophies of Heidegger and other theorists of the early twentieth century. An introduction by editor Richard Wolin provides lucid commentary, placing the three essays gathered here in a broad historical context, along with suggestions for further reading. This seminal work of intellectual history sheds light on the fascist impulses of nihilism in the first half of the twentieth century, but also offers unique perspective on the intellectual malaise of today.

**Identity and Difference** - Martin Heidegger 2002-06

*Identity and Difference* consists of English translations and the original German versions of two little-known lectures given in 1957 by Martin Heidegger, "The Principle of Identity" and "The Onto-theo-logical Constitution of Metaphysics." Both lectures discuss the difficult problem of the nature of identity in the history of metaphysics. A helpful introduction and a list of references are also provided by the translator, Joan Stambaugh.

**The Cambridge Companion to Heidegger** - Charles B. Guignon 2006-07-10

Martin Heidegger is now widely recognized as one of the greatest philosophers of the twentieth century. He transformed mainstream philosophy by defining its central task as asking the 'question of being'. His thought has contributed to the turn to hermeneutics and to postmodernism and poststructuralism. Moreover, the disclosure of his deep involvement in Nazism has provoked much debate about the relation of philosophy to politics. This edition brings to the fore other works, as well as alternative approaches to scholarship. The essays cover topics such as Heidegger's conception of phenomenology, his relation to Kant and Husserl, his account of truth, and his stand on the realism/anti-realism debate. This edition includes a new preface by the editor, revised versions of several essays

from the first edition, and an exhaustive bibliography, providing guidance for both newcomers to Heidegger's work and established scholars.

**Human Life is Radical Reality** - Howard Nelson Tuttle 2005

The twenty-first century needs a new paradigm for philosophy, because both Anglo-American and Continental philosophy have ended in analytic sterility and deconstructive nihilism. They have ignored the radical reality of human life, which all other realities must presuppose. Three European philosophers in the twentieth century - Dilthey, Heidegger, and Ortega y Gasset - began to develop this idea, but never before has it been systematically conceptualized and adequately expounded. With reference to the works of these philosophers, this book examines the major categories and essential properties of human life as it is lived, for example, in time, circumstance, history, and understanding.

*The Cambridge Companion to Heidegger's Being and Time* - Mark A. Wrathall 2013-07-31

The Cambridge Companion to Heidegger's 'Being and Time' contains seventeen chapters by leading scholars of Heidegger. It is a useful reference work for beginning students, but also explores the central themes of Being and Time with a depth that will be of interest to scholars. The Companion begins with a section-by-section overview of Being and Time and a chapter reviewing the genesis of this seminal work. The final chapter situates Being and Time in the context of Heidegger's later work. The remaining chapters examine the core issues of Being and Time, including the question of being, the phenomenology of space, the nature of human being (our relation to others, the importance of moods, the nature of human understanding, language), Heidegger's views on idealism and realism and his position on skepticism and truth, Heidegger's account of authenticity (with a focus on his views on freedom, being toward death, and resoluteness) and the nature of temporality and human historicity.

**Shadows of Being** - Jeffrey Andrew Barash 2022-04-19

In a review of the work of Karl Jaspers composed several years before the publication of his book

Being and Time, Martin Heidegger suggested that the philosophical orientations of his period had made a wrong turn and skirted by the fundamental path of thought. He suggested that instead of taking up a heritage of original questions, his contemporaries had become preoccupied with secondary issues, accepting as fundamental what was in fact only incidental. In the years that followed, Heidegger's promise to reorient philosophy in terms of the Seinsfrage, the question of Being, exercised a well-known influence on successive generations of thinkers on a global scale. The present book delves into the philosophical sources of this influence and raises the question whether Heidegger indeed made good on the promise to reveal for thought what is truly fundamental. In proposing this investigation, the author assumes that it is not sufficient to take Heidegger at his word, but that it is necessary to scrutinize what is posited as fundamental in light of its broader implications—above all for ethico-political judgment and for historical reflection. After addressing this question in the first part of the book, the second part examines the significance of Heidegger's reorientation of philosophy through the prism of its critical reception in the thought of Hannah Arendt, Emmanuel Levinas, and Paul Ricoeur. *Heidegger's Being and Time* - Richard Polt 2005

Heidegger's Being and Time: Critical Essays provides a variety of recent studies of Heidegger's most important work. Twelve prominent scholars, representing diverse nationalities, generations, and interpretive approaches deal with general methodological and ontological questions, particular issues in Heidegger's text, and the relation between Being and Time and Heidegger's later thought. All of the essays presented in this volume were never before available in an English-language anthology. Two of the essays have never before been published in any language (Dreyfus and Guignon); three of the essays have never been published in English before (Grondin, Kisiel, and Thomä), and two of the essays provide previews of works in progress by major scholars (Dreyfus and Kisiel).

[The Presocratics in the Thought of Martin Heidegger](#) - W. Julian Korab-Karpowicz 2016-12-14

Weniger anzeigen beschränkter Zugriff The

Presocratics in the Thought of Martin Heidegger  
W. Julian Korab-Karpowicz The book focuses on Heidegger's thoughtful repetition of early Greek thinking, and his receptive attention to the fragments of the Presocratics from our contemporary age. Their thought has a special value for him as the heritage which must be repeated anew in order to bring us back to the question of being and to open before us new avenues for existence. The author raises questions which help us to understand Heidegger as a thinker. He presents a deep analysis of Heidegger's interpretations of the Presocratics and contributes to a new, insightful understanding of Heideggerian philosophy. «The book deserves a wide reception among scholars who are interested in the Presocratics, Heidegger and contemporary philosophy.» Dr. Katherine Morris (University of Oxford) «Prof. Korab-Karpowicz (...) develops a consistent reading of Heidegger's historical studies, thereby significantly contributing to a new approach for the study of Heideggerian philosophy.» Dr. Michal Bizoń (Jagiellonian University, Kraków)

Heidegger and the Problem of Evil - Cezary Wodzinski 2015-12-20

This book provides an encompassing and thorough study of Martin Heidegger's thought. It is not only a presentation but also a profound critique of the thinker's beliefs. In the context of Heidegger's cooperation with Nazism, the author reflects on the reasons behind his inability to confront the problem of evil and vulnerability to the threats of totalitarianism.

**Philosophical Historicism and the Betrayal of First Philosophy** - Carl Page 2010-11-01

Nature, History, State - Martin Heidegger 2013-10-10

Nature, History, State: 1933-1934 presents the first complete English-language translation of Heidegger's seminar 'On the Essence and Concepts of Nature, History and State', together with full introductory material and interpretive essays by five leading thinkers and scholars: Robert Bernasconi, Peter Eli Gordon, Marion Heinz, Theodore Kisiel and Slavoj Žižek. The seminar, which was held while Heidegger was serving as National Socialist rector of the University of Freiburg, represents important

evidence of the development of Heidegger's political thought. The text consists of ten 'protocols' on the seminar sessions, composed by students and reviewed by Heidegger. The first session's protocol is a rather personal commentary on the atmosphere in the classroom, but the remainder have every appearance of being faithful transcripts of Heidegger's words, in which he raises a variety of fundamental questions about nature, history and the state. The seminar culminates in an attempt to sketch a political philosophy that supports the 'Führer state'. The text is important evidence for anyone considering the tortured question of Heidegger's Nazism and its connection to his philosophy in general.

Heidegger's Confrontation with Modernity - Michael E. Zimmerman 1990-05-22

"Writing in a lively and refreshingly clear American English, Zimmerman provides an uncompromisingly honest and judicious account... of Heidegger's views on technology and his involvement with National Socialism.... One of the most important books on Heidegger in recent years." -- John D. Caputo "... superb..." -- Thomas Sheehan, The New York Review of Books "... thorough and complex..." -- Choice "... excellent guide to Heidegger as eco-philosopher." -- Radical Philosophy "... engrossing, rich in substance... makes clear Heidegger's importance for the issue of technology, ethics, and politics." -- Religious Studies Review The relation between Martin Heidegger's understanding of technology and his affiliation with and conception of National Socialism is the leading idea of this fascinating and revealing book. Zimmerman shows that the key to the relation between Heidegger's philosophy and his politics was his concern with the nature of working and production.

**Heidegger's Black Notebooks** - Andrew J. Mitchell 2017-09-05

From the 1930s through the 1970s, the philosopher Martin Heidegger kept a running series of private writings, the so-called Black Notebooks. The recent publication of the Black Notebooks volumes from the war years have sparked international controversy. While Heidegger's engagement with National Socialism was well known, the Black Notebooks showed for the first time that this anti-Semitism

was not merely a personal resentment. They contain not just anti-Semitic remarks, they show Heidegger incorporating basic tropes of anti-Semitism into his philosophical thinking. In them, Heidegger tried to assign a philosophical significance to anti-Semitism, with "the Jew" or "world Judaism" cast as antagonist in his project. How, then, are we to engage with a philosophy that, no matter how significant, seems contaminated by anti-Semitism? This book brings together an international group of scholars from a variety of disciplines to discuss the ramifications of the Black Notebooks for philosophy and the humanities at large. Bettina Bergo, Robert Bernasconi, Martin Gessmann, Sander Gilman, Peter E. Gordon, Hans Ulrich Gumbrecht, Michael Marder, Eduardo Mendieta, Richard Polt, Tom Rockmore, Peter Trawny, and Slavoj Žižek discuss issues including anti-Semitism in the Black Notebooks and Heidegger's thought more broadly, such as German conceptions of Jews and Judaism, Heidegger's notions of metaphysics, and anti-Semitism's entanglement with Heidegger's views on modernity and technology, grappling with material as provocative as it is deplorable. In contrast to both those who seek to exonerate Heidegger and those who simply condemn him, and rather than an all-or-nothing view of Heidegger's anti-Semitism, they urge careful reading and rereading of his work to turn Heideggerian thought against itself. These measured and thoughtful responses to one of the major scandals in the history of philosophy unflinchingly take up the tangled and contested legacy of Heideggerian thought.

#### [The Cambridge Companion to Heidegger](#) -

Charles Guignon 1993-02-26

This volume contains both overviews of Heidegger's life and works and analysis of his most important work, *Being and Time*.

#### [Gadamer and the Transmission of History](#) -

Jerome Veith 2015-02-02

Observing that humans often deal with the past in problematic ways, Jerome Veith looks to philosopher Hans-Georg Gadamer and his hermeneutics to clarify these conceptions of history and to present ways to come to terms with them. Veith fully engages Truth and Method as well as Gadamer's entire work and relationships with other German philosophers,

especially Kant, Hegel, and Heidegger in this endeavor. Veith considers questions about language, ethics, cosmopolitanism, patriotism, self-identity, and the status of the humanities in the academy in this very readable application of Gadamer's philosophical practice.

#### **Heidegger and Plato** - Catalin Partenie

2005-08-26

For Martin Heidegger the "fall" of philosophy into metaphysics begins with Plato. Thus, the relationship between the two philosophers is crucial to an understanding of Heidegger--and, perhaps, even to the whole plausibility of postmodern critiques of metaphysics. It is also, as the essays in this volume attest, highly complex, and possibly founded on a questionable understanding of Plato. As editors Catalin Partenie and Tom Rockmore remark, a simple way to describe Heidegger's reading of Plato might be to say that what began as an attempt to appropriate Plato (and through him a large portion of Western philosophy) finally ended in an estrangement from both Plato and Western philosophy. The authors of this volume consider Heidegger's thought in relation to Plato before and after the "Kehre" or turn. In doing so, they take up various central issues in Heidegger's *Being and Time* (1927) and thereafter, and the questions of hermeneutics, truth, and language. The result is a subtle and multifaceted reinterpretation of Heidegger's position in the tradition of philosophy, and of Plato's role in determining that position.

#### [Heidegger and Unconcealment](#) - Mark A.

Wrathall 2010-11-01

This book includes ten essays that trace the notion of unconcealment as it develops from Heidegger's early writings to his later work, shaping his philosophy of truth, language and history. 'Unconcealment' is the idea that what entities are depends on the conditions that allow them to manifest themselves. This concept, central to Heidegger's work, also applies to worlds in a dual sense: first, a condition of entities manifesting themselves is the existence of a world; and second, worlds themselves are disclosed. The unconcealment or disclosure of a world is the most important historical event, and Heidegger believes there have been a number of quite distinct worlds that have emerged and disappeared in history. Heidegger's thought as a

whole can profitably be seen as working out the implications of the original understanding of unconcealment.

**An Introduction to Metaphysics** - Martin Heidegger 1999

This book contains a series of lectures delivered by Heidegger in 1935 at the University of Freiburg. In this work Heidegger presents the broadest and the most intelligible account of the problem of being, as he sees this problem. First, he discusses the relevance of it by pointing out how this problem lies at the root not only of the most basic metaphysical questions but also of our human existence in its present historical setting. Then, after a short digression into the grammatical forms and etymological roots of the word being, Heidegger enters into a lengthy discussion of the meaning of being in Greek thinking, letting pass at the same time no opportunity to stress the impact of this thinking about being on subsequent western speculation. His contention is that the meaning of being in Greek thinking underwent a serious restriction through the opposition that was introduced between being on one hand, and becoming, appearance, thinking and values on the other.

**Heidegger and the Will** - Bret W. Davis 2007-04-11

The problem of the will has long been viewed as central to Heidegger's later thought. Focusing on this problem, this book aims to clarify key issues from the philosopher's later period, and demonstrates how his so-called "turn" is not a simple "turnaround" from voluntarism to passivism.

**Supplements** - Martin Heidegger 2012-02-01  
A comprehensive anthology of Heidegger's early essays.

**Martin Heidegger and the Problem of Historical Meaning** - A Jeffrey Barash 2011-10-02

In a few pages I would like to express and to justify my admiration for the exceptional book of Jeffrey Barash. His training as an historian, complemented by that of the philosopher, has served him richly, not only in the discovery of rare texts and of unpublished correspondence but in the reconstruction of the philosophical landscape at the beginning of the century, and then in the period between the two wars. Standing out in the foreground of this landscape

are the two mountains constituted by Sein und Zeit and Heidegger's work following the Kehre. This reconstruction by no means intends to establish 'influences' in the mediocre, mechanistic sense, but rather subterranean continuities between Heidegger's work and his intellectual environment in order to enhance, by the effect of their contrast, the specific intelligibility of this work. In order to appreciate the consequences of continuity as well as of discontinuity, it was necessary to identify and to emphasize a touchstone-question, endowed with the quality of great durability, and to summon before it all of the protagonists, including Heidegger himself, in an intellectual combat dating back nearly a hundred years. Announced in the title of the work, this question concerns historical meaning. By this term the author wanted to designate the stubborn question, most exactly approximated by the term coherence in its application to history.

**Heidegger and the Problem of Phenomena** - Fredrik Westerlund 2020-02-20

This book offers a broad critical study of Heidegger's lifelong effort to come to terms with the problem of phenomena and the nature of phenomenology: How do we experience beings as meaningful phenomena? What does it mean to phenomenologically describe and explicate our experience of phenomena? The book is a chronological investigation of how Heidegger's struggle with the problem of phenomena unfolds during the main stages of his philosophical development: from the early Freiburg lecture courses 1919-1923, over the Marburg-period and the publication of Being and Time in 1927, up to his later thinking stretching from the 1930s to the early 1970s. A central theme of the book is the tension between, on the one hand, Heidegger's effort to elaborate Husserl's phenomenological approach by applying it to our pre-theoretical experience of existentially charged phenomena, and, on the other hand, his drive towards a radically historicist form of thinking. Heidegger's main critical engagements with Husserl are examined and assessed along the way. Besides offering a new comprehensive interpretation of Heidegger's philosophical development, the book critically examines the philosophical power and problems of Heidegger's successive attempts to account for

the structure of phenomena and the possibility of phenomenology. In particular, it develops a critique of Heidegger's radical historicism, arguing that it ultimately makes Heidegger unable to account either for the truth of our understanding or for the ethical-existential significance of other persons. The book also contains a chapter which probes the philosophical commitments that motivate Heidegger's political engagement in National Socialism.

*Martin Heidegger: In Europe and America* - E.G. Ballard 1973

"Most of the articles ... first appeared in *The Southern journal of philosophy*, v. 8, no. 4, 1970." Includes bibliographical references.

**Being and Time** - Martin Heidegger  
2008-07-22

"What is the meaning of being?" This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—*Being and Time* forever changed the intellectual map of the modern world. As Richard Rorty wrote in the *New York Times* Book Review, "You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account." This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.

**Being and Truth** - Martin Heidegger  
2010-09-06

In these lectures, delivered in 1933-1934 while he was Rector of the University of Freiburg and an active supporter of the National Socialist regime, Martin Heidegger addresses the history of metaphysics and the notion of truth from Heraclitus to Hegel. First published in German in 2001, these two lecture courses offer a sustained encounter with Heidegger's thinking during a period when he attempted to give expression to his highest ambitions for a philosophy engaged with politics and the world. While the lectures are strongly nationalistic and celebrate the revolutionary spirit of the time, they also attack theories of racial supremacy in

an attempt to stake out a distinctively Heideggerian understanding of what it means to be a people. This careful translation offers valuable insight into Heidegger's views on language, truth, animality, and life, as well as his political thought and activity.

**Collective Memory and the Historical Past** - Jeffrey Andrew Barash 2020-11-29

There is one critical way we honor great tragedies: by never forgetting. Collective remembrance is as old as human society itself, serving as an important source of social cohesion, yet as Jeffrey Andrew Barash shows in this book, it has served novel roles in a modern era otherwise characterized by discontinuity and dislocation. Drawing on recent theoretical explorations of collective memory, he elaborates an important new philosophical basis for it, one that unveils profound limitations to its scope in relation to the historical past. Crucial to Barash's analysis is a look at the radical transformations that symbolic configurations of collective memory have undergone with the rise of new technologies of mass communication. He provocatively demonstrates how such technologies' capacity to simulate direct experience—especially via the image—actually makes more palpable collective memory's limitations and the opacity of the historical past, which always lies beyond the reach of living memory. Thwarting skepticism, however, he eventually looks to literature—specifically writers such as Walter Scott, Marcel Proust, and W. G. Sebald—to uncover subtle nuances of temporality that might offer inconspicuous emblems of a past historical reality.

**The New Yearbook for Phenomenology and Phenomenological Philosophy** - Burt Hopkins  
2015-03-24

The *New Yearbook for Phenomenology and Phenomenological Philosophy* provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer. *Basic Concepts* - Martin Heidegger 1998-07-22  
This clear translation of Martin Heidegger's lecture course of 1941 offers a concise introduction to the new directions of his late thought. In this transition, Heidegger shifts from

the problem of the meaning of being to the question of the truth of being.

Heidegger's Entscheidung - Norman K. Swazo  
2020-05-15

This book critically examines the debate on Martin Heidegger's concept of Entscheidung ("decision") and his engagement and confrontation with Nazism in terms of his broader philosophical thought. It argues that one cannot explain Heidegger's actions without accounting for his idea of "decision" and its connection to his understanding of individual "fate" and national (and European) "destiny." The book looks at the relation of biography to philosophy and the ethical and political implications of appropriating Heidegger's thinking in these domains of inquiry. It highlights themes such as Heidegger's differences with the neo-Kantians in Germany; Heidegger on Kant and practical reason; and his reading of Nietzsche and Hegel. It offers a philosophical assessment grounded in Heidegger's own texts, with reference to historical and other philosophical commentaries on the rise of National Socialism in post-Weimar Germany and the philosophical issues associated with the interpretation of Nazi genocide and ideology. An important intervention in Western philosophy, this book will be of great interest to scholars and researchers of political philosophy, continental philosophy, German philosophy, philosophy in general, and political studies.

**Heidegger** - Jacques Derrida 2016-06-16

Few philosophers held greater fascination for Jacques Derrida than Martin Heidegger, and in this book we get an extended look at Derrida's first real encounters with him. Delivered over nine sessions in 1964 and 1965 at the École Normale Supérieure, these lectures offer a glimpse of the young Derrida first coming to terms with the German philosopher and his magnum opus, *Being and Time*. They provide not only crucial insight into the gestation of some of Derrida's primary conceptual concerns—indeed, it is here that he first uses, with some hesitation, the word “deconstruction”—but an analysis of *Being and Time* that is of extraordinary value to readers of Heidegger or anyone interested in modern philosophy. Derrida performs an almost surgical reading of the notoriously difficult text, marrying pedagogical clarity with patient rigor

and acting as a lucid guide through the thickets of Heidegger's prose. At this time in intellectual history, Heidegger was still somewhat unfamiliar to French readers, and *Being and Time* had only been partially translated into French. Here Derrida mostly uses his own translations, giving his own reading of Heidegger that directly challenges the French existential reception initiated earlier by Sartre. He focuses especially on Heidegger's *Destruktion* (which Derrida would translate both into “solicitation” and “deconstruction”) of the history of ontology, and indeed of ontology as such, concentrating on passages that call for a rethinking of the place of history in the question of being, and developing a radical account of the place of metaphoricity in Heidegger's thinking. This is a rare window onto Derrida's formative years, and in it we can already see the philosopher we've come to recognize—one characterized by a bravura of exegesis and an inventiveness of thought that are particularly and singularly his.

*Historical Dictionary of Heidegger's Philosophy* - Frank Schalow 2019-11-29

Martin Heidegger's thinking is a complex, and his terminology is as nuanced, as any thinker in the history of philosophy. As the historian of philosophy par excellence, he also exhibits both a greater appreciation and mastery of previous thinkers than any almost any other philosopher before or since. The *Historical Dictionary of Heidegger's Philosophy*, Third Edition addresses this dual challenge of reading, understanding, and interpreting Heidegger's vast writings. The book provides a comprehensive and detailed account of the key terms shaping Heidegger's philosophy, as well as outlining the development of his thought spanning the entirety of his career spanning almost sixty years. The Dictionary also includes a discussion of Heidegger's seminal writings, the spanning his entire *Gesamtausgabe* (Complete Edition) up through volume 99 (of the projected 102 volumes). This third edition of *Historical Dictionary of Heidegger's Philosophy*, Third Edition contains a chronology, an introduction, appendixes and an extensive bibliography. The dictionary section has over 800 cross-referenced entries that provides a clear and comprehensive exposition of the key developments in his life and his thought. This book is an excellent resource for students,

researchers, and anyone wanting to know more about Martin Heidegger.

Heidegger and the Work of Art History - Amanda Boetzkes 2017-07-05

Heidegger and the Work of Art History explores the impact and future possibilities of Heidegger's philosophy for art history and visual culture in the twenty-first century. Scholars from the fields of art history, visual and material studies, design, philosophy, aesthetics and new media pursue diverse lines of thinking that have departed from Heidegger's work in order to foster compelling new accounts of works of art and their historicity. This collected book of essays also shows how studies in the history and theory of the visual enrich our understanding of Heidegger's philosophy. In addition to examining the philosopher's lively collaborations with art historians, and how his longstanding engagement with the visual arts influenced his conceptualization of history, the essays in this volume consider the ontological and ethical implications of our encounters with works of art, the visual techniques that form worlds, how to think about 'things' beyond human-centred relationships, the moods, dispositions, and politics of art's history, and the terms by which we might rethink aesthetic judgment and the interpretation of the visible world, from the early modern period to the present day.

Heidegger and Aristotle - Michael Bowler 2010-07-15

Much has been written about Heidegger's reappropriation of Aristotle, but little has been said about the philosophical import and theoretical context of this element of Heidegger's work. In this important new book, Michael Bowler sheds new light on the philosophical context of Heidegger's return to Aristotle in his early works and thereby

advances a reinterpretation of the background to Heidegger's forceful critique of the primacy of theoretical reason and his radical reconception of the very nature of philosophical thinking. This book offers a detailed analysis of the development of Heidegger's thought from his early engagement with neo-Kantianism and Husserlian phenomenology. Through this reading, a criticism of the theoretical conception of philosophy as primordial science, especially in relation to life and lived-experience (*Erlebnis*), emerges. It is in this context that Bowler examines Heidegger's reappropriation of key aspects of Aristotle's thought. In Aristotle's notions of movement, life and activity proper (*praxis*), Heidegger perceives a new approach to the dilemma presently facing philosophy, namely how philosophy is situated within life and human existence.

History of the Concept of Time - Martin Heidegger 2009-01-13

Heidegger's lecture course at the University of Marburg in the summer of 1925, an early version of *Being and Time* (1927), offers a unique glimpse into the motivations that prompted the writing of this great philosopher's master work and the presuppositions that gave shape to it. The book embarks upon a provisional description of what Heidegger calls "*Dasein*," the field in which both being and time become manifest. Heidegger analyzes *Dasein* in its everydayness in a deepening sequence of terms: being-in-the-world, worldhood, and care as the being of *Dasein*. The course ends by sketching the themes of death and conscience and their relevance to an ontology that makes the phenomenon of time central. Theodore Kisiel's outstanding translation permits English-speaking readers to appreciate the central importance of this text in the development of Heidegger's thought.