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**Confucian Culture and Competition Law in East Asia** - Jingyuan Ma  
2022-09-08

Shows how cultural factors have influenced the development of competition law in China, Japan and Korea.

Religion and Human Rights - John Witte, Jr. 2011-12-08

This volume examines the relationship between religion and human rights in seven major religious traditions, as well as key legal concepts, contemporary issues, and relationships among religion, state, and society in the areas of human rights and religious freedom.

**Family Capitalism** - Gry Osnes 2016-11-03

In most countries family businesses make up between 50 - 95% of business entities. Families control 30% of the Fortune 500 companies. These owners and their businesses are often an important part of the social fabric in local communities, and increasingly the international economy. Despite this, Family Capitalism, or ownership, has been seen as synonymous with stagnation, conflict and crises. The authors focus on how family owners avoids these pitfalls, and how emotional resources develop strategizing capacities. The book explores how successful family businesses innovate and create Visionary Ownership, and implement it. Two crucial leadership capacities are introduced; Leadership of Paradox and Distributed Leadership. A renewed understanding of family businesses show how the family can generate unique strategic

advantages in stewardship, succession, long-term thinking, risk management and building social capital. It shows a different perspective regarding value creation in the economy. The book provides new insights for family owners, advisors, leaders as well as scholars. The findings are from a best-practice research project with cases from China, USA, Germany, Colombia, Israel, Tanzania, France and Sweden. Applying strategy-as-practice theory shows how family owners, across different cultures and sectors, use generic ownership strategies and experiment, such as with cluster ownership and creating new ventures in succession.

*The Golden Wing* - Yueh-Hwa Lin 2013-08-21

First published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

*Families of Virtue* - Erin M. Cline 2015-05-05

Families of Virtue articulates the critical role of the parent-child relationship in the moral development of infants and children. Building on thinkers and scientists across time and disciplines, from ancient Greek and Chinese philosophers to contemporary feminist ethicists and attachment theorists, this book takes an effective approach for strengthening families and the character of children. Early Confucian philosophers argue that the general ethical sensibilities we develop during infancy and early childhood form the basis for nearly every virtue and that the parent-child relationship is the primary context within

which this growth occurs. Joining these views with scientific work on early childhood, *Families of Virtue* shows how Western psychology can reinforce and renew the theoretical underpinnings of Confucian thought and how Confucian philosophers can affect positive social and political change in our time, particularly in such areas as paid parental leave, breastfeeding initiatives, marriage counseling, and family therapy.

**Philosophy for Children in Confucian Societies** - Chi-Ming Lam  
2019-12-06

This book contributes to the theory and practice of Philosophy for Children (P4C), with a special emphasis on theoretical and practical issues confronting researchers and practitioners working in contexts that are strongly influenced by Confucian values and norms. It includes writings by prominent P4C scholars from four Confucian societies, viz., Mainland China, Hong Kong, Taiwan, and Japan. These writings showcase the diversity of the P4C model, providing a platform for researchers and practitioners to tell their stories in their own Confucian cultural contexts. The research stories in the first part of the book are concerned with assessing the impact of traditional Confucian norms, promoting critical thinking, reconstructing the notion of community of inquiry, creating moral winds, integrating philosophy into the school curriculum, and localizing teaching methods and materials. Four issues are discussed in the second part of the book: the tension between Confucianism and powerful thinking; cultural challenges for practitioners; the transformation of harmony; and the conception of family. Taken as a whole, the book provides fresh insights into whether and how P4C's Western-influenced theories and practices are compromised when they are applied in non-Western, or rather Confucian, contexts. A must-read for anyone interested in the theory and practice of P4C and Confucianism in general.

[Handbook of Family Theories](#) - Mark A. Fine 2013-03-05

Organized by content areas rather than by theory, this comprehensive, accessible handbook helps readers gain greater insight into how key theories have impacted today's family research. Most competing books, organized by theory, do not provide a strong sense of the links between

theory and research. Using the 2000 and 2010 decade-in-review issues of the *Journal of Marriage and Family* as a resource, the book addresses the most important topics impacting family studies research today. The introductory chapter, written by the editors, provides an overview of the role family theories have had on the field. This chapter is followed by 23 others on family-related content areas written by renowned scholars in the field. The book is organized around the most important domains in the field: parenting and parent-child relationships, romantic relationships, conflict and aggression, structural variation and transitions, demographic variations, and families and extra-familial institutions. Each of the contributors describes how theory has been used to generate new knowledge in the field and suggests future directions for how theory may be used to extend our knowledge base. The book helps readers acquire a working knowledge of the key family science theories, findings, and issues and understand how researchers make use of these theories in their empirical efforts. To maximize accessibility, each of the renowned contributors addresses a common set of issues in their chapter: • Introduction to the content area • Review of the key topics, issues, and findings • A description of each of the major theories used to study that particular content area • Limitations of the theories • Suggestions for better use of the theories and/or new theoretical advances • Conclusions about future theoretical developments. An ideal text for graduate and/or advanced undergraduate family theories courses, this book's unique organization also lends itself to use in content-based family studies/science courses taught in family studies, human development, psychology, sociology, communication, education, and nursing. Due to its comprehensive and current approach, the book also appeals to scholars and researchers in these areas.

*Asian American Parenting and Parent-Adolescent Relationships* - Stephen T. Russell 2010-06-25

The relationships between children and their parents are the building blocks for family relationships throughout life. The nature of the parent-child relationship begins with parenting—the practices and strategies that parents engage in as they raise their children. Parenting during

childhood sets the stage for parent-adolescent relationships. These relationships make a critical difference during the teenage years: we know that when parent-adolescent relationships are healthy and strong, adolescents are more likely to have high aspirations and achievement, and to make healthier choices when it comes to risk-taking. Most of the research in this field has been based in the United States and has been conducted through studies of European American families. Yet a growing body of research suggests important ethnic differences in styles of parenting and the qualities characterizing the parent-adolescent relationship. In this area of research, most existing studies have examined ethnic and cultural group differences using widely accepted measures and concepts of parenting. Comparative studies assume that dimensions of parenting such as parental warmth or control have the same meaning across cultures; however, given that conceptualizations of adolescent-parent relationships have been developed and tested on samples comprised largely of European Americans, we cannot rule out the possibility that the way we understand parenting has been shaped by the predominantly Western- and U. S. -focused research in this field.

[The Chinese Secrets for Success](#) - YuKong Zhao 2013-04-01

Go beyond the tiger mom philosophy with “a more balanced—and more useful—elaboration of how to apply each [Confucian] value” (Kirkus Reviews). Today, many American families are facing the economic fallout of global competition, a decline in education quality, the potential reduction of Social Security and Medicare benefits, and high oil prices. The answer to these problems can be found in five inspiring Confucian values regarding career aspiration, education, money management, family, and friendship—the untold secrets behind the rise of China and the success of Asian Americans, whom the Pew Research Center calls the highest-income and best-educated racial group in the US. Based on his bicultural living experience and deep understanding of Confucianism, YuKong Zhao connects ancient Chinese wisdom to today’s real-life challenges and shares an “inside view” of how Chinese Americans apply these values to their lives and make themselves successful in their careers and as parents. Using an insightful cross-cultural perspective, he

advocates a balanced approach that combines the strengths of Confucian values and American culture. He challenges many prevailing pop-culture values and offers sensible solutions that are refreshing, distinctive, and effective. “Will we be able to learn from other countries? Can we take the best practices and apply them to our own culture? I believe we have no choice in the matter if we are to be among the global leaders in the future. The Chinese Secrets for Success is a good start to at least getting us thinking in a productive way.” —Executive Leader Coach (execleadercoach.com)

**The Analects of Confucius** - Confucius 2005

First published in 1938. Previous translations of the Analects of Confucius are based upon a medieval interpretation which reflects the philosophy of the 12th century A.D rather than of the 5th century B.C., when Confucius lived. This book detaches the Analects from the Scholastic interpretation and lets these famous sayings speak for themselves.

[Filial Piety](#) - Charlotte Ikels 2004

How have rapid industrial development and the aging of the population affected the expression of filial piety in East Asia? Eleven experienced fieldworkers take a fresh look at an old idea, analyzing contemporary behavior, not norms, among both rural and urban families in China, Japan, Korea, and Taiwan. Each chapter presents rich ethnographic data on how filial piety shapes the decisions and daily lives of adult children and their elderly parents. The authors’ ability to speak the local languages and their long-term, direct contact with the villagers and city dwellers they studied lend an immediacy and authenticity lacking in more abstract treatments of the topic. This book is an ideal text for social science and humanities courses on East Asia because it focuses on shared cultural practices while analyzing the ways these practices vary with local circumstances of history, economics, social organization, and demography and with personal circumstances of income, gender, and family configuration.

**Religion in Chinese Society** - C. K. Yang 1961

**Myths and Legends of China** - E. T. C. Werner 2009-01-01

The West's first encounters with the folk tales and myths of the East proved to be a heady experience, as they were based on an entirely different value system and worldview than those that are reflected in the Greek myths and most subsequent Western folk tales. In *Myths and Legends of China*, author E.T.C. Werner offers up a rich tapestry of Chinese folk narratives. A must-read for fans of world myths, fairy tales, and legends.

**Confucianism and the Family** - Walter H. Slote 1998-07-10

An interdisciplinary exploration of the Confucian family in East Asia which includes historical, psychocultural, and gender studies perspectives.

*Bioethics in the 21st Century* - Abraham Rudnick 2011-11-25

Bioethics is primarily an applied ethics of health related issues. It is considered an important guide for health care and its discourses and practices. Health related technology, such as information technology, is changing rapidly. Bioethics should arguably address such change as well as continue to address more established areas of health care and emerging areas of social concern such as climate change and its relation to health. This book illustrates the range of bioethics in the 21st century. The book is intentionally not comprehensive but rather illustrative of established, emerging and speculative bioethics, such as ethics of mental health care, ethics of nano-technology in health care, and ethics of cryogenics, respectively. Hopefully the book will motivate readers to reflect on health care as a work in progress that requires continuous ethical deliberation and guidance.

Confucian Capitalism - Yao Souchou 2002

This book interrogates the Confucian capitalism thesis which dominates the approach to Chinese business behaviour in management and social sciences.

*Confucian Capitalism* - Souchou Yao 2013-01-11

The discourse of Confucian Capitalism has been crucial in shaping our understanding of the brilliant economic successes of the Chinese diaspora all over the world. From this perspective, hard work, family

values, and communal cohesion, as well as business practices based on sentiment, trust, and social networks, are the legendary means of explaining the wealth and commercial talent of these remarkable people. The book examines the subject of Chinese business' by exposing the enduring myth about the determining effects of these values and practices supposedly derived from Confucianism. Such myth relies on an ahistorical and essentialised notion of Chinese Culture', and brings into focus three sites of controversy: the economically driven Chinese subject, work-place relations characterised by consensus and cultural sharing, and an operating ethos of collectivist, pre-capitalist sociality. In its interrogation of the discourse of Confucian capitalism, it is the aim of this book to arrive at a critically informed and socially realistic understanding of Chinese business. The author combines abstract analysis with examples from anthropological fieldwork among Chinese traders in Sarawak, East Malaysia. By anchoring theoretical discussion to real case-studies, the multi-disciplinary approach of this book offers a useful insight into Chinese business activities, and contributes to current debates in cultural studies, economic anthropology, the economic performance of overseas Chinese, and neo-Confucian societies more generally.

**The Chinese in Southeast Asia and Beyond** - Ching-Hwang Yen 2008

The Chinese in Southeast Asia, with their growing economic clout, have been attracting attention from politicians, scholars and observers in recent decades. The rise of China as a global economic power and its profound influence over Southeast Asia has cast a spotlight on the role of Southeast Asian Chinese in the region's economic relations with China. The Southeast Asian Chinese as an economic force and their growing importance with China are, to a certain extent, determined by the nature and development of their communities. This book uses a multifaceted approach to unravel the forces that helped to transform the communities in the past. Containing 17 papers written within a span of six and a half years, from 2000 to 2006, the book focuses on the social, economic and political aspects of these communities, with special emphasis on the Chinese in Malaysia and Singapore.

**Creativity and Education in China** - Carol A. Mullen 2017-03-16  
Published with Kappa Delta Pi, *Creativity and Education in China* takes readers on a journey through research-supported ideas and practical examples of creative and innovative schooling within a changing regime. Analyzing the consequences of exam-centric accountability on the creative and critical capacities of Chinese students, author Carol A. Mullen's dynamic portrait of a country serves as both a cautionary tale and an inspiring example to emulate. Examining creative endeavors and breakthroughs within a competitive, globalized educational landscape, the chapters are organized around environmental and global issues impacting education, expressions of creativity within pre-K-12 schools in China, and creative innovation in higher education learning environments. Presenting captivating cases from the field, the book offers novel approaches to fostering creativity as a natural, integrated part of high-stakes education systems in Eastern and Western cultures alike.

**Couples Coping with Stress** - Mariana K. Falconier 2016-05-12  
This is the first book that reviews both empirical and clinical applications of how couples jointly cope with stress - dyadic coping - around the globe. The Systemic-Transactional Stress Model (STM), developed by co-editor Guy Bodenmann, is used as a consistent framework so readers can better appreciate the contrasts and similarities across the fourteen cultures represented in the book. Written by scholars from the particular culture, each chapter provides a conceptual review of the dyadic coping research conducted in their specific cultures, and also provides empirical and clinical recommendations. Additional contributions include how to measure dyadic coping, so others can apply the STM model in other contexts. The latest treatment approaches for therapy and prevention are also highlighted, making this book ideal for professionals interested in expanding their cultural competence when working with couples from various backgrounds. Highlights include: -How couples in different cultures deal with stress and how values and traditions affect dyadic stress and coping. -Global applications, especially to couples in the regions highlighted in the book -- the U.S (including one chapter on

Latino couples in the U.S.), Australia, China, Greece, Hungary, Italy, Japan, Kenya, Nigeria, Pakistan, Portugal, Romania, and Switzerland. - Factors encountered in examining dyadic coping using the STM Model including measurement and assessment issues. -Suggestions for making treatment, prevention, and intervention programs for couples more effective. Ideal for relationship researchers, psychologists, mental health counselors, social workers, and advanced students who work with couples dealing with stress. This book is also appropriate for advanced courses on interpersonal processes, close relationships, stress and coping, multicultural issues in marriage and family therapy or counseling, or family systems, taught in a variety of social science disciplines.

**Solution-Focused Brief Therapy** - Johnny S. Kim, Ph.D. 2013-07-23  
*Solution-Focused Brief Therapy*, by Johnny S. Kim, is the first book in the field to provide a practical overview of the essentials of solution-focused brief therapy (SFBT) from a multicultural perspective, including intervention skills, research, applications, and implications for practice. Case examples illustrate SFBT in action with a wide range of client populations. In addition, the book incorporates recommendations from the recently developed and approved SFBT treatment manual, published by the Solution-Focused Brief Therapy Association.

**Confucius** - Michael Schuman 2015-03-03  
Confucius is perhaps the most important philosopher in history. Today, his teachings shape the daily lives of more than 1.6 billion people. Throughout East Asia, Confucius's influence can be seen in everything from business practices and family relationships to educational standards and government policies. Even as western ideas from Christianity to Communism have bombarded the region, Confucius's doctrine has endured as the foundation of East Asian culture. It is impossible to understand East Asia, journalist Michael Schuman demonstrates, without first engaging with Confucius and his vast legacy. Confucius created a worldview that is in many respects distinct from, and in conflict with, Western culture. As Schuman shows, the way that East Asian companies are managed, how family members interact with each other, and how

governments see their role in society all differ from the norm in the West due to Confucius's lasting impact. Confucius has been credited with giving East Asia an advantage in today's world, by instilling its people with a devotion to learning, and propelling the region's economic progress. Still, the sage has also been highly controversial. For the past 100 years, East Asians have questioned if the region can become truly modern while Confucius remains so entrenched in society. He has been criticized for causing the inequality of women, promoting authoritarian regimes, and suppressing human rights. Despite these debates, East Asians today are turning to Confucius to help them solve the ills of modern life more than they have in a century. As a wealthy and increasingly powerful Asia rises on the world stage, Confucius, too, will command a more prominent place in global culture. Touching on philosophy, history, and current affairs, Confucius tells the vivid, dramatic story of the enigmatic philosopher whose ideas remain at the heart of East Asian civilization.

*The Religious Question in Modern China* - Vincent Goossaert 2011-04-15  
Recent events—from strife in Tibet and the rapid growth of Christianity in China to the spectacular expansion of Chinese Buddhist organizations around the globe—vividly demonstrate that one cannot understand the modern Chinese world without attending closely to the question of religion. *The Religious Question in Modern China* highlights parallels and contrasts between historical events, political regimes, and cultural movements to explore how religion has challenged and responded to secular Chinese modernity, from 1898 to the present. Vincent Goossaert and David A. Palmer piece together the puzzle of religion in China not by looking separately at different religions in different contexts, but by writing a unified story of how religion has shaped, and in turn been shaped by, modern Chinese society. From Chinese medicine and the martial arts to communal temple cults and revivalist redemptive societies, the authors demonstrate that from the nineteenth century onward, as the Chinese state shifted, the religious landscape consistently resurfaced in a bewildering variety of old and new forms. *The Religious Question in Modern China* integrates historical, anthropological, and

sociological perspectives in a comprehensive overview of China's religious history that is certain to become an indispensable reference for specialists and students alike.

**A Handbook of Confucian/Chopsticks Marketing** - Kim Fam 2009  
Ten papers on the complexity of understanding Confucianism as relates to marketing in Asia.

**The Chinese Classic of Family Reverence** - Henry Rosemont  
2008-11-30

Few if any philosophical schools have championed family values as persistently as the early Confucians, and a great deal can be learned by attending to what they had to say on the subject. In the Confucian tradition, human morality and the personal realization it inspires are grounded in the cultivation of family feeling. One may even go so far as to say that, for China, family reverence was a necessary condition for developing any of the other human qualities of excellence. On the basis of the present translation of the *Xiaojing* (Classic of Family Reverence) and supplemental passages found in other early philosophical writings, Professors Rosemont and Ames articulate a specifically Confucian conception of "role ethics" that, in its emphasis on a relational conception of the person, is markedly different from most early and contemporary dominant Western moral theories. This Confucian role ethics takes as its inspiration the perceived necessity of family feeling as the entry point in the development of moral competence and as a guide to the religious life as well. In the lengthy introduction, two senior scholars offer their perspective on the historical, philosophical, and religious dimensions of the *Xiaojing*. Together with this introduction, a lexicon of key terms presents a context for the *Xiaojing* and provides guidelines for interpreting the text historically in China as well as suggesting its contemporary significance for all societies. The inclusion of the Chinese text adds yet another dimension to this important study. *The Chinese Classic of Family Reverence* is sure to appeal to specialists of comparative and Chinese philosophy and to all readers interested in the enduring importance of the family.

*Family Sacrifices* - Russell M. Jeung 2019

Fifty-two percent of Chinese Americans report having no religious affiliation, making them the least religiously-identified ethnic group in the United States. But that statistic obscures a much more complex reality. *Family Sacrifices* reveals that Chinese Americans employ familism, not religion, as the primary narrative by which they find meaning, identity, and belonging. As a transpacific lived tradition, Chinese American familism prioritizes family above other commitments and has roots in Chinese Popular Religion and Confucianism. The spiritual and ethical systems of China emphasize practicing rituals and cultivating virtue, whereas American religious research usually focuses on belief in the supernatural or belonging to a religious tradition. To address this gap in understanding, *Family Sacrifices* introduces the concept of *liyi*, translated as ritual propriety and righteous relations. Re-appropriated from its original Chinese usage, *liyi* offers a new way of understanding Chinese religion and a new lens for understanding the emergence of religious "nones" in the United States. The first book based on national survey data on Asian American religious practices, *Family Sacrifices* is a seminal text on the fastest-growing racial group in the United States.

[Philosophers of the Warring States: A Sourcebook in Chinese Philosophy](#)  
- 2018-11-30

*Philosophers of the Warring States* is an anthology of new translations of essential readings from the classic texts of early Chinese philosophy, informed by the latest scholarship. It includes the *Analects of Confucius*, *Meng Zi* (Mencius), *Xun Zi*, *Mo Zi*, *Lao Zi* (*Dao De Jing*), *Zhuang Zi*, and *Han Fei Zi*, as well as short chapters on the *Da Xue* and the *Zhong Yong*. Pedagogically organized, this book offers philosophically sophisticated annotations and commentaries as well as an extensive glossary explaining key philosophical concepts in detail. The translations aim to be true to the originals yet accessible, with the goal of opening up these rich and subtle philosophical texts to modern readers without prior training in Chinese thought.

[Language Socialization in Chinese Diasporas](#) - Hsin-fu Chiu 2021-09-17

The monograph provides ethnographically informed analyses of

indigenous kin interactions in three Chinese diasporic households in the county of Los Angeles, California, U.S.A. Drawing upon the approach that regards talk as a form of social practice, the book demonstrates different ways in which kin relationships are indigenously orchestrated by foreign Chinese parents and their American-born children. Micro-analytically, social actions of membership categorization, attribution, deference, compliance, commands, and story-telling that unfold in kin interactions are foregrounded as key language devices to discuss ways in which epistemic asymmetry, power hierarchy, and harmony in kin relations are constructed or deconstructed in Chinese diasporic social lives. By way of illustration, the monograph, macro-analytically, speaks to the cultural stereotype of Chinese immigrant/foreign parents' style of parenting when they pass on the traditional Confucian ideologies in kin interaction. This book can be a useful reference textbook for graduate courses that address the dynamic intricacy among language, culture, and society.

**The East Asian Region** - Gilbert Rozman 2014-07-14

The contributors to this volume range over 2,000 years of history as they show how Confucian values spread throughout the region in premodern times and how these values were transformed in an age of modernization. The introduction by Gilbert Rozman discusses the special character of East Asia. In Part I Patricia Ebrey analyzes the Confucianization of China; JaHyun Kim Haboush, that of Korea; and Martin Collcutt, the much later diffusion of Confucianism in Japan. In Part II Rozman compares types of Confucianism in nineteenth-century China and Japan and their adaptability in the twentieth century, while Michael Robinson adds an overview of modern Korean perceptions of Confucianism. Originally published in 1990. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of

books published by Princeton University Press since its founding in 1905.  
Under Confucian Eyes - Susan Mann 2001

"This important volume adds a significant number of new and unique materials for teachers at all levels of higher education to use in classroom and seminar discussion about the issues of gender, society, and religion in imperial China."--Benjamin Elman, author of *A Cultural History of Civil Examinations in Late Imperial China* "The eighteen primary documents in this anthology, all of them translated for the first time, provide a rich array of sources on the lives of women in China's past. The anthology is important not only for the selection of documents but for the ways it suggests we can think about, and find sources about, women in China. It is must reading for scholars and students alike."--Ann Waltner, author of *The World of a Late Ming Visionary: T'an-Yang-Tzu and Her Followers*

*Loyalty* - Sanford V. Levinson 2013-05-10

Few topics are more ubiquitous in everyday life and, at the same time, more controversial in practice, than that of one's moral obligation to loyalty. Featuring essays by scholars working in a variety of subjects from law to psychology, *Loyalty* presents diverse perspectives on dilemmas posed by potential conflicts between loyalties to specific institutions or professional roles and more universalistic conceptions of moral duty. The volume begins with a philosophical exploration of theories of loyalty, both Eastern and Western, then moves to examine several problematic situations in which loyalty is often a factor: partisan politics, the armed forces, and lawyer-client relationships. A fair and balanced analysis from a wide range of disciplinary and normative viewpoints, *Loyalty* infuses new life into an oft-tread avenue of scholarly inquiry. Contributors: Ryan K. Balot, Paul O. Carrese, Yasmin Dawood, Bernard Gert, Kathleen M. Higgins, Sanford Levinson, Daniel Markovits, Lynn Mather, Russell Muirhead, Nancy Sherman, Paul Woodruff

**Traditional Chinese Medicine** - Big Leung 2015-07-17

Traditional Chinese Medicine (TCM) is a great treasure of China's ancient history and culture. Written for health professionals, researchers, social scientists and educators, this book elaborates a view

that TCM is embodied in diverse and complex human dimensions and meanings in Chinese culture. *Encircling Cultural Meaning* includes the TCM concept 'Qi', the holistic approach, which embodies culture in medicine. The book identifies intricate human dimensions of TCM in: the life stages of youth, adulthood and old age, as family connections, as identity, as balancing /harmonising life, as complementary and knowledge transmission roles. In particular, TCM is seen through the lens of leadership - as refining human relationships, as self, as moral practice, as good management practice, and as embracing the cultural environment. Underlying these categories, shared meanings are revealed, as well as core values and health beliefs in Chinese culture. The complex human dimensions of TCM are shown to be deeply rooted in social, cultural and historical contexts in the Chinese diaspora. *The Spirit of Chinese Culture: its Human Centredness Conceptions of Leadership in Traditional Chinese Medicine TCM for Youth, Adults and the Elderly TCM in Family Connectedness Chinese Identity, Body Image and Gender Balance/Harmony/Knowledge Underlying Beliefs and Roles Social-Cultural Significance* The author draws from and extends her PhD research on lived Chinese experiences and conceptions of TCM across diverse individuals, populations, two focus groups in Australia, and three focus groups in Macau and Hong Kong. *Encircling Cultural Meaning* reveals rich and profound values in Chinese culture manifested at all levels of life, including: the reciprocal care of filial piety, trust, respect, considerations for others, the quest for self understanding, and the strive for peace and harmony. These inner virtues in human relationships offers a soothing refuge and solution to the modern world which is often punctuated with imbalance, the overdependence on material acquisition, distrust, violence, and man's inhumanity towards man.

**China: Bioethics, Trust, and the Challenge of the Market** - J. Tao Lai Po-wah 2008-07-08

to the Moral Challenges H. Tristram Engelhardt, Jr. and Aaron E. Hinkley  
1 Taking Finitude Seriously in a Chinese Cultural Context Across the world, health care policy is a moral and political challenge. Few want to die young or to suffer, yet not all the money in the world can deliver



physical immortality or a life free of suffering. In addition, health care needs differ. As a result, unless a state coercively forbids those with the desire and means to buy better basic health care to do so, access to medicine will be unequal. No country can afford to provide all with the best of care. In countries such as China, there are in addition stark regional differences in the quality and availability of health care, posing additional challenges to public policy-making. Further, in China as elsewhere, the desire to lower morbidity and mortality risks has led to ever more resources being invested in health care. When such investment is supported primarily by funds derived from taxation, an increasing burden is placed on a country's economy. This is particularly the case as in China with its one-child policy, where the proportion of the elderly population consuming health care is rising.

These policy challenges are compounded by moral diversity.

De facto, humans do not share one morality. Instead, they rank cardinal human goods and right-making conditions in different orders, often not sharing an affirmation of the same goods or views of the right.

**Confucianism** - Daniel K. Gardner 2014

This volume shows the influence of the Sage's teachings over the course of Chinese history--on state ideology, the civil service examination system, imperial government, the family, and social relations--and the fate of Confucianism in China in the nineteenth and twentieth centuries, as China developed alongside a modernizing West and Japan. Some Chinese intellectuals attempted to reform the Confucian tradition to address new needs; others argued for jettisoning it altogether in favor of Western ideas and technology; still others condemned it angrily, arguing that Confucius and his legacy were responsible for China's feudal, "backward" conditions in the twentieth century and launching campaigns to eradicate its influences. Yet Chinese continue to turn to the teachings of Confucianism for guidance in their daily lives.

**Routledge Handbook of Human Resource Management in Asia** -

Fang Lee Cooke 2017-09-11

Human Resource Management (HRM) is fundamentally shaped by institutional and cultural factors, such as the different political

environments and social philosophies of particular countries and regions. By examining the various organizational aspects of business life and systems of people management in Asia, the study of HRM across the continent can, therefore, give us a greater understanding of Asian societies, as well as the contemporary world of work more generally. This handbook provides an up-to-date and intellectually engaging overview of HRM in the Asian context. Distinctive in its comprehensive coverage of traditional as well as emerging topics of HRM, it analyzes important themes, such as the regulatory framework for work and employment, religiosity, family business, and gender. Using a comparative approach, it also effectively highlights the unique features of each country's attitudes towards HRM. Covering a range of themes and case studies, sections include: • Institutional and cultural contexts, • Labour regulation and industrial relations, • Thematic and functional HRM, • HRM in selected Asian countries, such as China, Japan, Vietnam, India, and Singapore. Written in a highly accessible style, this book will be useful to students and scholars of Human Resource Management, Asian Business, Economics, and Sociology.

*Science Education in East Asia* - Myint Swe Khine 2015-09-03

This book presents innovations in teaching and learning science, novel approaches to science curriculum, cultural and contextual factors in promoting science education and improving the standard and achievement of students in East Asian countries. The authors in this book discuss education reform and science curriculum changes and promotion of science and STEM education, parental roles and involvement in children's education, teacher preparation and professional development and research in science education in the context of international benchmarking tests to measure the knowledge of mathematics and science such as the Trends in Mathematics and Science Study (TIMSS) and achievement in science, mathematics and reading like Programme for International Student Assessment (PISA). Among the high achieving countries, the performance of the students in East Asian countries such as Singapore, Taiwan, Korea, Japan, Hong Kong and China (Shanghai) are notable. This book investigates the reasons why students from East

Asian countries consistently claim the top places in each and every cycle of those study. It brings together prominent science educators and researchers from East Asia to share their experience and findings, reflection and vision on emerging trends, pedagogical innovations and research-informed practices in science education in the region. It provides insights into effective educational strategies and development of science education to international readers.

The Chinese in Southeast Asia and Beyond -

*American Religions and the Family* - Don S. Browning 2007

Religions respond to capitalism, democracy, industrialization, feminism, individualism, and the phenomenon of globalization in a variety of ways. Some religions conform to these challenges, if not capitulate to them; some critique or resist them, and some work to transform the modern societies they inhabit. In this unique collection of critical essays, scholars of Judaism, Christianity, Islam, Hinduism, Buddhism, Confucianism, and Native American thought explore the tension between modernization and the family, sexuality, and marriage traditions of major religions in America. Contributors examine how various belief systems have confronted changing attitudes regarding the meaning and purpose of sex, the definition of marriage, the responsibility of fathers, and the status of children. They also discuss how family law in America is

beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs. Studies concerning the impact of religious thought and behavior on American society have never been more timely or important. Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies. Responding to this critical need, *American Religions and the Family* presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition.

**Women and Confucian Cultures in Premodern China, Korea, and Japan** - Dorothy Ko 2003-08-28

This book rewrites the history of East Asia by rethinking the contentious relationship between "Confucianisms" and "women."

*Children's Literature from Asia in Today's Classrooms* - Yukari Takimoto Amos 2018-08-01

This book provides readers with interpretation guides and practical ideas for making use of Asian international children's literature in the classroom. Part I discusses how to authentically read children's literature from India, Thailand, China and Japan. Part II consists of annotated bibliographies of international children's literature from Asia.