

The Social Setting Of Jesus And The Gospels

When somebody should go to the books stores, search inauguration by shop, shelf by shelf, it is in fact problematic. This is why we present the books compilations in this website. It will categorically ease you to see guide **The Social Setting Of Jesus And The Gospels** as you such as.

By searching the title, publisher, or authors of guide you in point of fact want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best place within net connections. If you purpose to download and install the The Social Setting Of Jesus And The Gospels , it is unquestionably easy then, before currently we extend the join to purchase and make bargains to download and install The Social Setting Of Jesus And The Gospels correspondingly simple!

The Political Aims of Jesus - Douglas E. Oakman 2012

Amid competing portrayals of the 'cynic Jesus,' the 'peasant Jesus,' and the 'apocalyptic Jesus,' the 'political Jesus' remains a marginal figure. Oakman argues that advances in our understanding of the political economy of Roman Galilee warrant a revival of Reimarus's understanding of Jesus as an instigator of revolutionary change.

The Acts of the Apostles - P.D. James 1999-01-01

Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

The Social Setting of Pauline Christianity - Gerd Theissen 2004-09-21

Recent emphasis on the social matrix out of which the early church's documents arose marks a notable turn in the path of contemporary New Testament studies. Although the terms, goals, and procedures of scholars vary considerably, there is widespread agreement that much of the interesting and innovative work in the field is that of Gerd Theissen. Four of his most formidable and sustained contributions treat Paul's correspondence with the Christian community at Corinth. Together these four essays provide a composite picture of the social stratification at this

ancient urban center and of the concrete organizational and ethical problems that that stratification engendered for the Christians' common life. A fifth essay helps to focus the critical questions of methodology that arise whenever one approaches ancient religious texts for information on issues which to the texts themselves are of peripheral concern. A lucid introduction by the translator and a helpful bibliography of the author's major writings round out this significant exploration and interpretation of the social world of early Christianity.

Jesus of Nazareth - Gerald L. Borchert 2011

Jesus of Nazareth is a comprehensive introduction to Jesus and the gospels for college and seminary students. It begins with discussions on communication and patterns of reading the Bible before detailing the historical setting, the geographical, social and religious contexts during the time of Jesus, such as the language and community aspects, and the rabbinic, literary and institutional settings that were present. Next, Borchert discusses the nature of the gospels before each gospel witness is treated individually to identify the particular uniqueness of the portrait of Jesus that is being presented by each author. The non-canonical portraits of Jesus are also introduced in order to help readers understand the struggles, which emerged in the early church. Finally, the significance of Jesus who is the focus of the gospels is presented. After

reviewing the time issues for Jesus, theological concerns related to Jesus are considered such as: the virginal conception and the incarnation, the issues of temptation and sin, the relationship of Jesus to God and the messianic consciousness of Jesus, the crucial issues of the death and resurrection of the Messiah, and the Church's expectation of the return of Jesus in power. This important theological section concludes with discussions on the integrity of our understanding of Jesus and the very sensitive nature of proof as compared to the nature of belief. Borchert weighs these matters fairly, bearing in mind his own presuppositions. He closes the work with suggested implications of this study in terms of doubt and rejection on the one hand and worship as well as living and witnessing to and for Jesus on the other. Written with clarity and erudition, this accessible introduction reflects a life-time of both classroom and church experience in the teaching the Gospels.

The Social World of Luke-Acts - Jerome H. Neyrey 1999

"This enormously useful volume presents a 'world' of information and theoretical perspectives that have become indispensable for contextual exegesis of Luke-Acts. The authors of this fascinating and well-planned book are seasoned and trustworthy guides into the world inhabited by Luke and his first readers. These provocative articles provide the commentary reader of Luke-Acts with mighty tools for creating first-century scenarios that reveal significantly new dimensions of Luke's cutting edges." " S. Scott Bartchy, associate professor of Early Christian History, U.C.L.A. "This is clearly the best collection of articles available from the New Testament scholars employing methods of interpretation from cultural anthropology. The writers introduce a wide range of innovative models to unravel the culture of the Biblical world. They offer the first comprehensive analysis of a single New Testament text from the perspective of the social sciences. This highly readable volume will be essential for anyone eager to experience the flood of insights coming from recent social study of the New Testament." " David Rhoads, Lutheran School of Theology at Chicago

Jesus and the Village Scribes - William Edward Arnal 2001-01-01

Sets the early Jesus movement and Q within the context of the socio-

economic crisis in Galilee.

Dictionary of Jesus and the Gospels (2nd edn) - J B GREEN

2020-05-21

The Dictionary of Jesus and the Gospels is unique among reference books on the Bible, the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings, our understanding of Jesus, the Evangelists and their world has grown remarkably. New interpretive methods illumined the text, the ever-changing profile of modern culture has put new questions to the Gospels, and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students and lay people desiring in-depth treatment of select topics in an accessible and summary format. The topics range from cross-sectional themes (such as faith, law, Sabbath) to methods of interpretation (such as form criticism, redaction criticism, sociological approaches), from key events (such as the birth, temptation and death of Jesus) to each of the four Gospels as a whole. Some articles - such as the Dead Sea Scrolls, rabbinic traditions and revolutionary movements at the time of Jesus - provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies, such as divine man, ancient rhetoric and the chreiai. Contemporary concerns of general interest are discussed in articles covering such topics as healing, the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church.

The Social Setting of Jesus and the Gospels - Wolfgang Stegemann

2002

Contributions by internationally known scholars from the United States, Germany, Scotland, Spain, and Canada move beyond many of the impasses in historical Jesus research. Includes essays using social sciences, social history, and traditional historical methods.

Has God Not Chosen the Poor? - David Edgar 2001-03-01

The significance of the Epistle of James within early Christianity, when not neglected, has been disputed. In recent years the letter, and its author, have received renewed attention, and this contribution to the revival examines the way in which the author and his addressees are depicted within the social world of emerging Christianity. Edgar finds strong points of contact with the sayings of Jesus and with early Christian itinerant proclaimers, who are often seen as having been active in preserving and transmitting these sayings. The Epistle challenges the shaky commitment of its readers to their new allegiance, and, in the light of the coming of God's eschatological ruse, employs the model of patronage to lay out the choice between loyalty to God and identification with the earthly value system dominated by the rich.

The Historical Jesus in Context - Amy-Jill Levine 2009-01-10

The Historical Jesus in Context is a landmark collection that places the gospel narratives in their full literary, social, and archaeological context. More than twenty-five internationally recognized experts offer new translations and descriptions of a broad range of texts that shed new light on the Jesus of history, including pagan prayers and private inscriptions, miracle tales and martyrdoms, parables and fables, divorce decrees and imperial propaganda. The translated materials--from Christian, Coptic, and Jewish as well as Greek, Roman, and Egyptian texts--extend beyond single phrases to encompass the full context, thus allowing readers to locate Jesus in a broader cultural setting than is usually made available. This book demonstrates that only by knowing the world in which Jesus lived and taught can we fully understand him, his message, and the spread of the Gospel. Gathering in one place material that was previously available only in disparate sources, this formidable book provides innovative insight into matters no less grand than first-

century Jewish and Gentile life, the composition of the Gospels, and Jesus himself.

The Historical Jesus - Gerd Theissen 1998

In the continuing quest for the elusive but compelling figure of Jesus of Nazareth, Gerd Theissen and Annette Merz's authoritative yet engaging book is the single most helpful resource to date. Comprehensively detailing the sources for our knowledge of Jesus, Theissen and Merz fully explore the historical and social context of Jesus and his activity. They then unfold what we can know about Jesus' characteristics as a charismatic teacher, a Jewish prophet, a healer, a teller of parables, and an ethical teacher. Finally, they examine closely the historical questions surrounding Jesus' last supper, his violent death, the accounts of Easter, and the beginnings of Christology. Beholden to neither ancient dogma nor contemporary fantasy, written in a clear style with a variety of learning aids, *The Historical Jesus* will provide students, teachers, and other individuals with a fascinating and reliable guide into this most exciting field of Jesus research.

Q in Context II - Markus Tiwald 2015-10-28

For the right understanding of the Sayings Source Q not only the relation to early Judaism but also the social "landscape" in which the texts evolved is undeniably crucial. Here results of Galilean Archeology are brought into contact with sociological models how Jesus and the Q-community might have interacted with their contemporaries (cf. the thesis of social disruption by G. Theissen, attitudes in early Judaism towards the Temple by B. Ego, the role of women in early Judaism by T. Ilan, the situation in the Diaspora by P. Trebilco). The question is also extended to the social profile of the authorities behind the Sayings Source Q: Were they itinerant prophets or village scribes?

Jesus and the Village Scribes - William Edward Arnal 2001-01-01

This volume challenges Gerd Theissen's dominant thesis of "wandering radicals" as the earliest spreaders of the Jesus tradition. Several conclusions emerge: (1) the textual evidence for the "wandering radicals" hypothesis is not tenable and it must be replaced with one that more closely comports with the evidence: (2) the immediate context of the

Jesus movement, and of Q in particular, is the socio-economic crisis in Galilee under the Romans; and (3) the formation of Q is the product of Galilean village scribes in the Jesus movement reacting to the negative developments in Galilee that affected their social standing. Arnal moves decisively beyond earlier Q studies, which focused almost exclusively on literary history without dealing with the social realities of the first century.

Jesus Movement - Ekkehard Stegemann 1999-08-01

This work by two New Testament scholars is the first comprehensive social history of the earliest churches. Integrating the historical and social data, they locate the ancient Galileans, Judeans, and the Jesus movement in their respective matrices. The Stegemanns deal with such issues as conflict between the messianic communities and the rest of Judaism, religious pluralism, social stratification, group composition, gender division, ancient economics, and urban/rural distinctions.

The Historical Jesus in the Twentieth Century - Walter P. Weaver 1999-07-01

Written in a clear and engaging style, Weaver's story chronicles not only the progress of Jesus research but also the cultural drifts and sociological phenomena that relate to the varying pictures of Jesus that scholarship has produced.

Paul and the Gospels - Michael F. Bird 2013-05-01

This volume, which collects together the work of several established scholars attempts to situate the Apostle Paul, the Pauline writings, and the earliest Christian Gospels together in the context of early Christianity. It addresses the issue of how the Christianity depicted in and represented by the individual Gospels relates to the vision of Christianity represented by Paul and the Pauline writings. This raises such questions as to what extent did Paul influence the canonical and non-canonical Gospels? In what way are the Gospels reactions to Paul and his legacy? A comparison of the Gospels and Paul on topics such as Old Testament Law, Gentile mission, Christology, and early church leadership structures represents a fruitful area of study. While a number of volumes have appeared that attempt to assess the relationship

between the historical Jesus and the Apostle Paul relatively few studies on Paul and the Gospels have been published. This volume excellently fills this gap in New Testament Studies and makes a valuable contribution to studies on Christian Origins, Pauline research, and the Gospels.

Jesus in an Age of Neoliberalism - James G. Crossley 2014-10-20

'Jesus in an Age of Neoliberalism' analyses the ideology underpinning contemporary scholarly and popular quests for the historical Jesus. Focusing on cultural and political issues, the book examines postmodernism, multiculturalism and the liberal masking of power. The study ranges across diverse topics: the dubious periodisation of the quest for the historical Jesus; 'biblioblogging'; Jesus the 'Great Man' and western individualism; image-conscious Jesus scholarship; the 'Jewishness' of Jesus and the multicultural Other; evangelical and 'mythical' Jesuses; and the contradictions between personal beliefs and dominant ideological trends in the construction of historical Jesuses. 'Jesus in an Age of Neoliberalism' offers readers a radical revisioning of contemporary biblical studies.

The Gospel According to Mark - 1999-01-01

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Jesus, the Galilean Exorcist - Amanda Witmer 2012-02-23

Amanda Witmer presents an investigation of exorcism in the activities of the historical Jesus, particularly the connection between spirit possession and exorcism on the one hand and the socio-political context of first-century Galilee on the other. Witmer draws on research from the areas of sociology, anthropology, archaeology and biblical studies to illuminate this aspect of Jesus' career, as well as the broader social implications of spirit possession in those he treated and the exorcisms themselves. Evidence found in the strands underlying the Synoptic Gospels is evaluated using the criteria of authenticity and comparative analysis in

order to establish early and historical material. Questions posed and answered concern the historical plausibility of Jesus' role as exorcist, the possibility that his own career began with a period of spirit possession, and the meaning that his exorcisms conveyed to his first-century audience. Thus, the methodology includes textual analysis, sociological analysis of general cultural patterns within which first-century Palestine can be fitted, and anthropological analysis of the plausible functions of both spirit possession and exorcism in agrarian societies.

Social Justice Jesus - Edward S. Georgeson 2021-05-20

This book is available in two different cover designs. This ISBN is assigned to a beige cover featuring Jesus as crucified on a balance scale of justice. The book is an in-depth look at the literal meanings of Jesus' epic Sermon on the Mount. This book demonstrates how Jesus uses Old Testament themes, laws, and prophetic writings to support a message of charity, justice, mercy, and faith in God as the tenets for entrance into the kingdom of heaven, which he came to proclaim. The message is placed in the context of the people of his day (his audience), not in the modernized context of today's Christianity. However, the book demonstrates that Jesus' message of 2,000 years ago is just as valuable to today's society. Book length is 348 pages. Trim size is 6X9 inches.

The Gospel According to Matthew - 1999

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

The Social Gospel of Jesus - Bruce J. Malina 2001

Scholars are agreed that the central metaphor in Jesus' proclamation was the kingdom of God. But what did that phrase mean in the first-century Palestinian world of Jesus? Since it is a political metaphor, what

did Jesus envision as the political import of his message? Since this is tied to the political economy, how was that structured in Jesus' day? How is the violence of Jesus' Mediterranean world addressed in the kingdom? And how does "self-denial" fit into Jesus' agenda? Malina tackles these questions in a very accessible way, providing a social-scientific analysis, meaning that he brings to bear explicit models and a comparative approach toward an exciting interpretation of what Jesus was up to, and how his first-century audience would have heard him.

The Parables of Jesus the Galilean - Ernest van Eck 2016-08-09

Who do we meet in the stories Jesus told? In *The Parables of Jesus the Galilean: Stories of a Social Prophet*, a selection of the parables of Jesus is read using a social-scientific approach. The interest of the author is not the parables in their literary contexts, but rather the parables as Jesus told them in a first-century Jewish Galilean sociopolitical, religious, and economic setting. Therefore, this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first-century Mediterranean values. Where applicable, available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose. The picture of Jesus that emerges from these readings is that of a social prophet. The parables of Jesus, as symbols of social transformation, envisioned a transformed and alternative world. This world, for Jesus, was the kingdom of God.

[Social-Science Commentary on the Synoptic Gospels](#) - Bruce J. Malina
The authors build on their earlier social-scientific works and enhance the highly successful commentary model they developed in their social-scientific commentaries. This volume is a thoroughly revised edition of this popular commentary. They include an introduction that lays the foundation for their interpretation, followed by an examination of each unit in the Synoptics, employing methodologies of cultural anthropology, macro-sociology, and social psychology.

Faith in God Through Jesus Christ - John Farrelly 1997

In short, readable essays, this book looks at what ecumenical dialogue

can teach us about the papacy, teaching authority, feminism, dissent, infallibility, grace, ordination, the nature of unity, and the future of the Church. But mutual criticism also follows from an exchange of gifts, and this book includes reflection on where reform of the Church is needed.

Jesus Then and Now - Marvin Meyer 2001-03-01

Conservative and liberal theologians engage each other in this provocative collection of essays, discussing the place of faith, the nature of history, the character of literary texts, and the purpose of theology. Original.

Palestine in the Time of Jesus - Kenneth C. Hanson

Hanson and Oakman's award-winning and enormously illuminating volume quickly has become a widely used and cited introduction to the social context of the early Jesus movement. This new printing augments the text with multiple features on an accompanying CD-ROM.

The Gospels and Christian Life in History and Practice - Richard Valantasis 2009-06-15

The Gospels And Christian Life reads the four canonical Gospels as handbooks for religious formation through communal practices. The book focuses on the communities that produced each gospel, the dynamic energy each gospel displays for creating and sustaining community life, the different interpretations of the person of Jesus, and the different systems of organization and leadership each gospel promulgated. The authors carefully describe the social context of each Gospel and delineate the practices the texts prescribe. Each gospel has an imaginative portal, an introductory chapter introducing the necessary background for understanding the social, intellectual, and religious setting for each gospel. Their reading of each Gospel builds on these foundations to illustrate the nature and scope of the community's practices. Their work starts from the assumption that the communities did not look to the Gospels for biographical data on the life of Jesus to offer the reader a powerful reading of each Gospel community, its unique practices, and the way people were trained to become members of it. This book is aimed at undergraduate and graduate teachers and students, pastors, and the general audience eager for new ways to

understand the New Testament.

Jesus in the Gospels and Acts - Daniel J. Scholz 2009

Engaging, scholarly, and theologically honest, this introductory textbook will be welcomed by students and professors alike. What do we really know about Jesus and how do we know it? Jesus in the Gospels and Acts: Introducing the New Testament explores these questions from the perspective of the New Testament--specifically the four Gospels and the Acts of the Apostles, as well as the extracanonical gospels. Using language and concepts considerate of a religiously diverse undergraduate audience, the author explores issues of authorship, historicity, culture, and theology. Features include: "Check Your Reading" questions check the students' basic comprehension. "Do You Have the Basics?" puzzles check for comprehension through crosswords, word finds, sequencing, and matching activities. "Questions for Reflection" challenge the students to think more deeply about the reading's meaning and the implications for us today. "This book focuses on the central figure of the Christian Scriptures: Jesus. Arguably, no other figure in history has had more influence in shaping many of the religious and cultural norms in the world today. Whether you belong to a specific faith tradition or none at all, possessing a working knowledge of Jesus and the Gospels is important for religious, historical, and cultural literacy." --from the author's introduction

What are They Saying about the Historical Jesus? - David B. Gowler 2007

"This book summarizes, analyzes, and critiques current influential portraits of Jesus. It concludes that any portrait of the historical Jesus must come to terms with Jesus as both an apocalyptic prophet and a prophet of social and economic justice for an oppressed people."--BOOK JACKET.

The Social Setting of Jesus and the Gospels - Wolfgang Stegemann Contributions by internationally known scholars from the United States, Germany, Scotland, Spain, and Canada move beyond many of the impasses in historical Jesus research. Includes essays using social sciences, social history, and traditional historical methods.

Jesus Christ for Contemporary Life - Don Schweitzer 2012-02-13

Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God, grounded in what can be known historically of Jesus and informed by subsequent reflection upon him, which hopes to help shape a Christian identity characterized by "bounded openness." Don Schweitzer moves from the historical Jesus to the present in three parts. In the first part Schweitzer develops an understanding of Jesus as the Word of God, who became incarnate to give the goodness and beauty of God further expression in time and space. Second, he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives. And finally, Schweitzer explores how Jesus relates to people in the church, to the events and movements in history, to other religions, and to Christians in their dialogue with God in prayer.

Jesus, a Jewish Galilean - Sean Freyne 2004-12-10

Written in an accessible, introductory style, Sean Freyne draws on his detailed knowledge of Galilean society in the Roman period, based on both literary and archaeological sources, to give a provocative reading of the Jesus story within its Galilean setting.

A Marginal Scribe - Dennis C. Duling 2011-11-11

A Marginal Scribe collects eight studies written over a period of two decades, all of which use social-scientific criticism to interpret the Gospel of Matthew. It prefaces them, first, with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies, which culminated in the emergence of social-scientific criticism; and, second, with a new chapter on recent social-scientific interpretation of the Gospel of Matthew. The eight, more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality. The book closes with a chapter that ties together these studies.

Psychology and the Bible: From Christ to Jesus - J. Harold Ellens 2004

Unity and Diversity in Christ - William S Campbell 2017-03-31

The legacy of Pauline scholarship, from ancient to modern, is characterised by a surfeit of unsettled, conflicting conclusions that often fail to interpret Paul in relation to his Jewish roots. William S. Campbell takes a stand against this paradigm, emphasising continuity between Judaism and the Christ-movement in Paul's letters. Campbell focusses on important themes, such as diversity, identity and reconciliation, as the basic components of transformation in Christ. The stance from which Paultheologises is one that recognises and underpins social and cultural diversity and includes the correlating demand that because difference is integral to the Christ-movement, the enmity associated with difference cannot be tolerated. Thus, reconciliation emerges as a fundamental value in the Christ-movement. Reconciliation, in this sense, respects and does not negate the particularities of the identity of Jews and those from the nations. In this paradigm, transformation implies the re-evaluation of all things in Christ, whether of Jewish or gentile origin.

The Social Setting of the Ministry as Reflected in the Writings of Hermas, Clement and Ignatius - Harry O. Maier 2006-01-01

Focussing on three first- and early-second-century documents (the Shepherd of Hermas, 1 Clement and the Ignatian epistles), this work contributes to a growing body of literature concerned with the social setting of early Christianity. Maier argues that the development of structures of leadership in the early Christian church is best accounted for by reference to the hospitality, patronage, and leadership of wealthy hosts who invited local Christian groups to meet in their homes. Sociological models and types are employed to analyze the tensions that arose from excesses of patronage and leadership by the well-to-do. Recognizing the socio-economic setting of these conflicts corrects the interpretation of early Christian conflicts over the ministry as purely theological and doctrinal.

The Content and the Setting of the Gospel Tradition - Mark Harding 2010-10-22

Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University

faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels. Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two. The Content and Setting of the Gospel Tradition integrates the texts with the literary, social, and historical context in which they were written.

Palestine in the Time of Jesus - Kenneth C. Hanson 2008

Hanson and Oakman's award-winning and enormously illuminating volume quickly has become a widely used and cited introduction to the

social context of the early Jesus movement. This new printing augments the text with multiple features on an accompanying CD-ROM.

Jesus the Liberator - Jon Sobrino 1994-07-06

This work is a presentation of the truth of Jesus Christ from the viewpoint of liberation - from Jesus's options for the poor, his confrontation with the powerful and the persecution and death this brought him. Building and expanding on his previous works, Jon Sobrino develops a Christology that shows how to meet the mystery of God, all God "Father" and call this Jesus "the Christ".